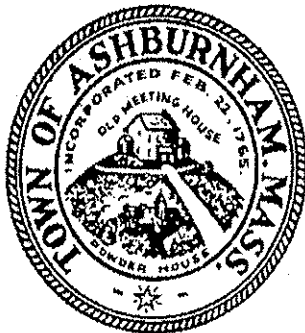


Board of Selectmen  
Extension 109  
Town Administrator  
Extension 109  
Town Accountant  
Extension 120  
Town Clerk  
Extension 114  
Tax Collector  
Extension 113  
Treasurer  
Extension 112 or 110  
Board of Assessors  
Extension 111  
Land Use Office  
Extension 117  
Planning Board  
Extension 121  
Conservation Commission  
Extension 115



Animal Control  
Board of Health  
Building Commissioner  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

PHONE: (978)-827-4100  
FAX: (978) 827-4105

**TOWN OF ASHBURNHAM**  
Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430

**Board of Health Agenda**  
**Lower Level Meeting Room**  
**32 Main Street**  
**Ashburnham, MA**  
**Monday March 3, 2014**  
**6:30 PM**

RECORDED  
14 FEB 25 PM 8:12  
2014

6:30 PM Convene  
Approve Agenda  
Approve Minutes: 2/3/2014

**Hearings:**

- 6:35 PM Jim Krasawski - 93 Platts Road – Septic Replacement Discussion
- 6:40 PM Chris Mossman-11 Brogan Lane-Variances
- 6:45 PM Dave Perry—216 Lake Road- -Water Supply Protection-McLean Hospital-Zoning Issues

**Septic Permits:**

- 4 Birchwood Terrace - upgrade

**Correspondence:**

- Building Commissioners Report January 2014
- NABH Activity Reports - 2013
- Other mail and Correspondence

**Other Business:**

- Title 5 compliance issue
- Administrative regulation discussion